



**PATENT**  
Atty Docket No. 62319  
First Class Mail

**UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): S. Abramson, et al.  
Serial No.: 10/007,103  
Filed: December 4, 2001  
For: Robotic Vacuum Cleaner

Group No. 3661  
Examiner: M. Marc  
Conf. No. 3555

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Dear Sir:

Attached hereto and transmitted herewith are the following:

- ☒ Supplemental Amendment (9 pages)
- ☒ Copy of Interview Summary (2 pages)
- ☒ Certificate of Mailing by First Class Mail
- ☒ Stamped, Pre-Addressed Postcard

**RECEIVED**  
SEP 17 2003  
**GROUP 3600**

---

**CERTIFICATE OF MAILING**

I hereby certify that, on the date shown below, this correspondence is being

- ☒ deposited with the United States Postal Service in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**MAILING**

37 C.F.R. §1.8  
☒ as first class mail.

37 C.F.R. §1.10  
☐ as "Express Mail Post Office to Addressee"  
EXPRESS MAIL NO.

**FACSIMILE TRANSMISSION**

- ☐ transmitted by facsimile to the Patent and Trademark Office.

\_\_\_\_\_  
Gayle Canfield  
Name of Depositor

\_\_\_\_\_  
*Gayle Canfield*  
Signature

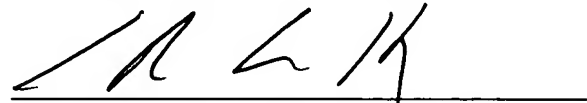
\_\_\_\_\_  
September 9, 2003  
Date

If any fees might be due in connection with this paper, the Commissioner is authorized to charge any such fees against our Deposit Account No. 50-1662. A duplicate copy of this transmittal is attached.

Respectfully submitted,

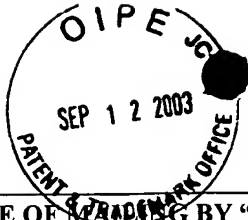
POLSINELLI SHALTON & WELTE, P.C.

Date: 9/9/2003



Jerome R. Smith, Jr. Reg. No. 35,684  
700 W. 47<sup>th</sup> Street, Suite 1000  
Kansas City, Missouri 64112  
Tel: (816) 360-4119  
Fax: (816) 753-1536  
Attorney for Applicant

29421 / 62319  
JRSMI 1036971



-COB) + #27- 3661

CERTIFICATE OF MAILING BY "FIRST CLASS MAIL" (37 CFR 1.8)				Matter No.
Applicant(s): Shai Abramson				#62319
Serial No.	Filing Date	Examiner	Group Art Unit	Conf. No.
10/007,103	December 4, 2001	M. Marc	3661	3555

Invention: ROBOTIC VACUUM CLEANER

I hereby certify that a Transmittal (2 pages, in duplicate); Supplemental Amendment (9 pages); Copy of Interview Summary (2 pages); authorization to charge any fees which may be required to Deposit Account No. 50-1662; a Certificate of Mailing by First Class Mail (1 page); and a stamped, pre-addressed postcard are being mailed by U.S. Postal Service Express Mail to Addressee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313, this 9th day of September, 2003.

Gayle Canfield

(Typed or Printed Name of Person Mailing Correspondence)

*Gayle Canfield*

(Signature of Person Mailing Correspondence)

RECEIVED  
SEP 17 2003  
GROUP 3600